

**NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

**Date of Publication: April 22, 2026**

Nevada Housing Division  
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These Notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Nevada Housing Division.

**REQUEST FOR RELEASE OF FUNDS**

On or about **Friday, May 8, 2026**, the Nevada Housing Division will submit a request to the U.S Department of Housing and Urban Development, Region 9 (HUD) for the release of Neighborhood Stabilization Program grant funds, established by the Housing and Economic Recovery Act of 2008, to undertake a project known as Merlayne Drive New Four-Plex. The project is the new construction of a four-plex at 489 East Merlayne Road, Henderson, Nevada, 89011. A new four-plex would be built adjacent to an existing four-plex on the same parcel, Clark County Assessor's Parcel Number 178-01-604-019. Both buildings would provide housing for low-income veterans.

**Estimated Total Project Cost: \$1,300,000**

**Neighborhood Stabilization Program: \$1,300,000**

**FINDING OF NO SIGNIFICANT IMPACT**

The Nevada Housing Division has determined the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act (NEPA) of 1969 is not required. Additional project information is contained in the Environmental Review Record (ERR). The ERR will be made available to the public for review electronically by emailing a request to the Nevada Housing Division at [nhdgrants@housing.nv.gov](mailto:nhdgrants@housing.nv.gov), and may be examined or copied Monday through Friday 8:00 A.M. to 5:00 P.M.

**PUBLIC COMMENTS**

Any individual, group, or agency disagreeing with this agency may submit written comments to the Nevada Housing Division at [nhdgrants@housing.nv.gov](mailto:nhdgrants@housing.nv.gov). All comments received through **Thursday, May 7, 2026**, will be considered by the Nevada Housing Division prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

## **ENVIRONMENTAL CERTIFICATION**

The Nevada Housing Division certifies to HUD that Chelsea Heath, in her capacity as State/Federal Grant Supervisor and Certifying Environmental Officer consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the County to use Program funds.

## **OBJECTIONS TO RELEASE OF FUNDS**

HUD will accept objections to its release of funds and the Nevada Housing Division's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Nevada Housing Division; (b) the Nevada Housing Division has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR, Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in writing in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the U.S Department of Housing and Urban Development, HUD San Francisco Regional Office, One Sansome Street, Suite 1200, San Francisco, CA 94104. Potential objectors should contact the San Francisco Regional Office to verify the actual last day of the objection period.

Certifying Officer:

***Chelsea Heath***

***State/Federal Grant Supervisor***

***Nevada Housing Division***

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